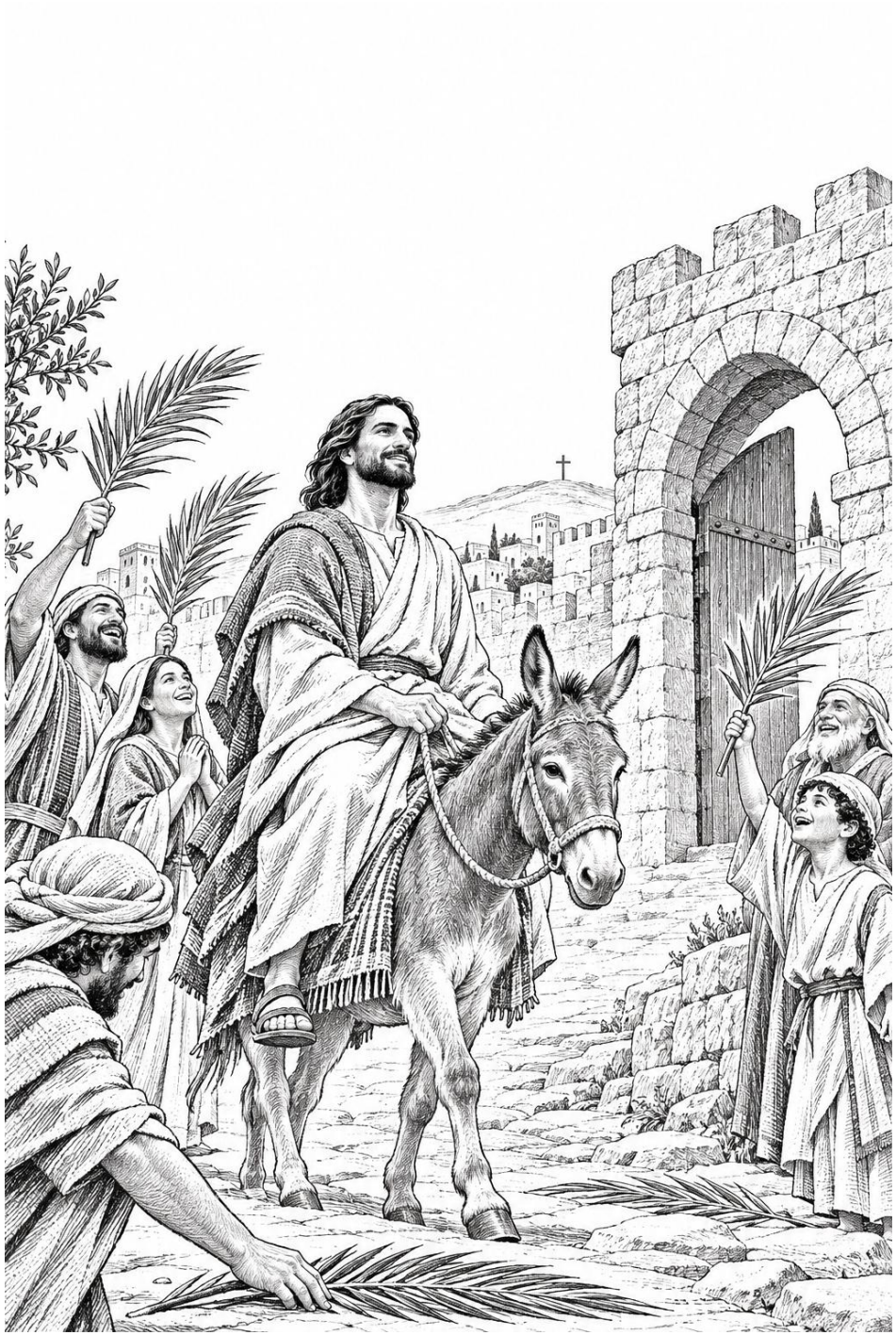
your midst; You shall see disaster no more. 16 In that day it shall be said to Jerusalem: "Do not fear; Zion, let not your hands be weak. 17 The LORD your God in your midst, The Mighty One, will save; He will rejoice over you with gladness, He will quiet you with His love, He will rejoice over you with singing.""

Sermon Theme: What is Peace?

ANNOUNCEMENTS

- Kinship Sponsors Needed - After the CLC declared fellowship with the Bangladesh Lutheran Church Mission (BLCM) in 2020, the CLC Board of Missions has been working together with the BLCM to establish a local seminary for pastoral training. There is currently one BLCM pastor serving 1,715 souls across 19 congregations and 14 preaching stations in a country that is 95% Muslim. However, this January, 14 men will begin their pastoral training as the inaugural seminary class of the BLCM. Sponsors are needed to help these men receive their training so that they may join in the abundant work in Bangladesh. The cost of a sponsorship will be $60 per month. To begin a sponsorship or for more information, please text, call, or email Dan Roehl. (Cell: 507-381-2042; Email: danroehl@hotmail.com)
- CALL NEWS Pastor Stefan Sonnenfeld of Redeemer Lutheran Church, Sister Lakes, MI, has received the call to St. Luke's Ev. Lutheran Church, Lemmon, SD. <> Pastor Chad Seybt of Morning Star Lutheran Church, Fairchild, WI, Peace with God Lutheran Church, Onalaska, WI, St. Paul's Lutheran Church, Melrose, WI, and Trinity Lutheran Church, Millston, WI, has received the call to Trinity Lutheran Church, Watertown, SD, and Zion Lutheran Church, Hidewood Township, SD <> Pastor Wayne Eichstadt of Gethsemane Lutheran Church, Spokane, WA, has received the call to Holy Cross Ev. Lutheran Church, Phoenix, AZ.

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A Church of the Lutheran Confession

November 29, 2026
1st Sunday in Advent

HYMNS

59 V: 1-3, 5-6; 58 V: 1, 2, 4, 7; 61; 58 V: 3, 9

PSALM OF THE DAY

L: Lift up your heads, O you gates! And be lifted up,

C: you everlasting doors! And the King of glory shall come in.

L: Who is this King of glory?

C: The Lord strong and mighty, The Lord mighty in battle.

L: Lift up your heads, O you gates! Lift up,

C: you everlasting doors! And the King of glory shall come in.

L: Who is this King of glory? The Lord of hosts,

C: He is the King of glory. Selah (Psalm 24)

THE COLLECT

O Lord God, You sent Your Son to bear Your wrath for our sins and bring us peace with You. Quiet our hearts with Your love, and grant us the sure comfort of sins forgiven, that we may rejoice at His coming and await His return without fear. Through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

FIRST SCRIPTURE READING

Romans 5:1-11

[1] Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, [2] through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. [3] And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; [4] and perseverance, character; and character, hope. [5] Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

[6] For when we were still without strength, in due time Christ died for the ungodly. [7] For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. [8] But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. [9] Much more then, having now been justified by His blood, we shall be saved from wrath through Him. [10] For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. [11] And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

SECOND SCRIPTURE READING

Matthew 21:1-9

[1] Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, [2] saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. [3] And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

[4] All this was done that it might be fulfilled which was spoken by the prophet, saying:

[5] “Tell the daughter of Zion,

‘Behold, your King is coming to you,

Lowly, and sitting on a donkey,

A colt, the foal of a donkey.’ ”

[6] So the disciples went and did as Jesus commanded them. [7] They brought the donkey and the colt, laid their clothes on them, and set Him on them. [8] And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. [9] Then the multitudes who went before and those who followed cried out, saying:

“Hosanna to the Son of David!

‘Blessed is He who comes in the name of the Lord!’

Hosanna in the highest!”

THE SERMON

Sermon Text: Zephaniah 3:14-17 NKJ

"Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all your heart, O daughter of Jerusalem! 15 The LORD has taken away your judgments, He has cast out your enemy. The King of Israel, the LORD, is in